



## BUCKINGHAMSHIRE LOCAL ACCESS FORUM

**WEDNESDAY 2 JULY 2014 AT 10.00 AM  
MEZZANINE ROOM 2, COUNTY HALL, AYLESBURY**

### **AGENDA**

| <b>Agenda Item</b>   | <b>Page No</b> |
|--|----------------|
| <b>1 Apologies for Absence</b>   |                |
| <b>2 Declarations of Interest</b>  |                |
| <b>3 Minutes of the Meeting held on 19 March 2014, to be confirmed</b>   | <b>3 - 8</b>   |
| <b>4 Matters Arising</b>   |                |
| <b>5 Rights of Way Group report</b><br>Claire Hudson, Definitive Map Team<br>Jonathan Clark, Strategic Access Advisor<br>Joanne Taylor, Operations Team Leader | <b>9 - 18</b>  |
| <b>6 LAF Members report</b>  | <b>19 - 22</b> |
| <b>7 Any Other Business</b>  |                |
| <b>8 Date of Next and Future Meetings</b><br>Wednesday 5 November 2014, 10am, Mezzanine 2, County Hall, Aylesbury  |                |